

EB

fy 19
Chapter 32 B

Employee: 1 $633.26 \times 75\% = 474.95 \times 12 = 5,699.40$ ' 5,699.40

Employee + 1.3 $1,474.70 \times 75\% = 1,106.03 \times 12 = 13,272.36^{*3} = 39,817.08$

Family : 1 $1,817.88 \times 75\% = 1,363.41 \times 12 = 16,360.92$ ' 16,360.92

Life Ins.

$61,877.40$
 30.00

 $61,907.40$

4.7% inc. in rates

fy 19

62,000.00

(no 4 mo. inc. due to
increase in deductibles)

fy 18 61,400

EB

HAMPSHIRE COUNTY RETIREMENT SYSTEM

A Massachusetts Regional Public Employee Retirement System




99 Industrial Drive, Suite 2, Northampton, MA 01060-2326
tel: (413) 584-9100 fax: (413) 587-9396
email: info@hampshireretirementma.org
www.hampshireretirementma.org



December 8, 2017

Mr. Allan Kidston, Treasurer
Town of Plainfield
Town Offices
304 Main Street
Plainfield, MA 01070

Dear Mr. Kidston:

This letter certifies under Chapter 32, section 22 (7)(ii) Appropriation to the Hampshire County Retirement System for Fiscal Year 2019 which commences July 1, 2018 for the Town of Plainfield is \$71,786.00. 

Normal payment is due in bi-annual installments with the first payment of \$35,893.00 due July 1, 2018 and the second payment of \$35,893.00 due January 1, 2019.

The Hampshire County Retirement System is offering an option to make a single payment of \$70,511.00 that would be due on July 1, 2018.

Sincerely,



Mary G. Baronas
Retirement Administrator

MGB/pmr

Patrick E. Brock
Chairman

Joseph A. Wilhelm, III
Vice Chairman

Edward R. Montleon
Elected Member

Claire McGinnis
Appointed Member

Joyce Karpinski
Appointed Member

Mary G. Baronas
Administrator

EB

Town of Plainfield

Department or Office: GEN. GOV. Submitted by: P. King

DETAILED ESTIMATES FOR FY 2019

Please complete both sides of this form so we can best evaluate and respond to your anticipated needs.

A. Operating Expenses:

Description	FY 2018	FY 2019
1. <u>Unemployment</u>	<u>3,200</u>	<u>1,000</u>
2. _____	_____	_____
3. <u>Medicare</u>	<u>5,000</u>	<u>5,000</u>
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
TOTAL	_____	_____

Please explain significant increases or decreases from the FY2018 budget, including new items. See attached report which provides your actual spending for FY2016, FY2017 and FY2018 (first 6 months only) and will act as a benchmark for analysis by the Finance Committee.

Attach additional pages if necessary.